R. B. PLUMMER LOAN FUND

College of Agricultural Sciences and Natural Resources

Application Instructions

1. Complete loan forms 1, 2, 3, and 4.

2. Call 472-2201 to set appointment for Dr. Husmann's review/approval.

3. Set an appointment with the Office of Scholarship and Financial Aid, Anna Plank, 472-2030, 16 Administration Bldg.

4. Set an appointment with the University Foundation, Kelly Thompson, 458-1118, for draft of your check.

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FORM 1 = UNIVERSITY OF NEBRASKA-LINCOLN LOAN APPLICATION FORM
FORM 2 = LOAN APPLICATION - INTERVIEW FORM
FORM 3 = STUDENT BUDGET AND INCOME STATEMENT
FORM 4 = SUPPLEMENTAL STUDENT INFORMATION FORM
FORM 5 = MEMO TO FINANCIAL AID OFFICE (will be provided by Dr. Husmann)
Name_____________________________ Student ID Number__________________

Street Address__________________________________________________________

City__________________________ State_______ Zipcode____________________

Phone Number (     )__________________________ Date of Birth _________________

Citizenship_____________________________________________________

Expected Date of Graduation________________________________

Name and address of two personal references who are not related to you:

Reference Name:__________________________________________________

Street Address_______________________________________________________

City__________________________ State_______ Zipcode____________________

Reference Name:__________________________________________________

Street Address_______________________________________________________

City__________________________ State_______ Zipcode____________________

Amount of Loan____________

Applicant Signature_____________________________________Date_______________

Co-Signer__________________________________________     Date_______________

Relationship to applicant _____________________________

Street Address____________________________________________________________

City_________________________ State________ Zipcode_____________
NAME_____________________________________________________ Date Interviewed______________

Las t    F i r s t    M

Major(s)____________________________________________ Option(s)______________________________

Year in School: _____Fr _____So _____Jr _____Sr

Grade point average (cumulative)______________ Expected graduate date_________________________

1. What loans and scholarships (amount) have you received previously? (NDEA, USA, work study, etc.)

____________________________________________________________________________________

2. What loans are currently outstanding?

____________________________________________________________________________________

3. What model car are you driving? Who owns it? Is it paid for?

____________________________________________________________________________________

4. How did you support your schooling in the past?

____________________________________________________________________________________

5. What do you do during summers? (How much do you make?)

____________________________________________________________________________________

6. Why do you need money at this time?

____________________________________________________________________________________

7. How do you plan to repay the loan?

____________________________________________________________________________________

8. Who will co-sign?

____________________________________________________________________________________

9. Other Comments

____________________________________________________________________________________

____________________________________________________________________________________

AMOUNT REQUESTED:__________________ Approved_____  Disapproved_____  

____________________________________________________________________________________

Date     Student's signature
UNIVERSITY OF NEBRASKA-LINCOLN
COLLEGE OF AGRICULTURAL SCIENCES AND NATURAL RESOURCES

STUDENT INCOME AND EXPENSE BUDGET SHEET

Student_________________________________________________________________________________

Last Name     First Name     MI

Student ID. No.____________________ Age______Married_____ Single_____ Number of dependents_____

Current/Transfer G.P.A. _______ Transfer Institution _______________________________________________

Are there others partially or wholly dependent upon you for support? Yes_____ No_____

If "Yes", explain___________________________________________________________________________

If you are married, include income and expense for entire family. If any item needs further explanation, do so in space at right. List income and expenses for semesters in which award will be used.

PERSONAL FINANCIAL DATA

<table>
<thead>
<tr>
<th>Expenses</th>
<th>Per Month</th>
<th>Per Semester</th>
<th>Per Year</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing</td>
<td></td>
<td></td>
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<tr>
<td>Utilities</td>
<td></td>
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<tr>
<td>Organization Dues</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Personal Expenses</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Recreation</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Revolving Charge Accounts</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Car Payments (Model &amp; Year)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Car Operation Expense</td>
<td></td>
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</tr>
<tr>
<td>Car (taxes/ins./plates)</td>
<td></td>
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<tr>
<td>Health/Dental/Prescription</td>
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<tr>
<td>Expenses</td>
<td></td>
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<tr>
<td>Day Care Expense</td>
<td></td>
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<tr>
<td>Insurance</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Loan Payments</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition/Fees/Books</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Expenses not listed above</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Itemize which of the opposite page will be paid from this award. List both expense and amount.

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

List outstanding loans. Name & Amount

1.________________________________________________________________________________________

2.________________________________________________________________________________________

3.________________________________________________________________________________________

<table>
<thead>
<tr>
<th>Income</th>
<th>Per Month</th>
<th>Per Semester</th>
<th>Per Year</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parents, relatives, or any individual</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Spouse's parents or relatives</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Part-Time work</td>
<td>$</td>
<td>$</td>
<td>$</td>
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</tr>
<tr>
<td>Government benefits</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Spouse's Income</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Athletic grant-in-aid</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Scholarships &amp; loans</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Summer Employment</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Savings</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Other Income</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

I solemnly affirm the correctness of the foregoing answers:

_________________________  ____________________________
Date                      Signature
R. B. PLUMMER STUDENT LOAN
College of Agricultural Sciences and Natural Resources
Supplemental Student Information

NAME___________________________________ Student ID Number_______________ Date_____________

Organizations and Offices held--High School, College & University_________________________________

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Community & Church Activities_______________________________________________________________

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Other Activities--High School, College & University--including work________________________________

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________